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**F-3302**

**B.A. (Part-III) Examination, 2022**

**(New/Old Course)  
Foundation Course  
PAPER SECOND  
English Language**

*Time : Three Hours]*

*[Maximum Marks:75*

*[Minimum Pass Marks:26*

**Note : All questions are compulsory.**

**Unit - I**

1. Answer any three of the following in about **200 words** each. **15**

(i) Write a summary of the short story "Death of Clerk" in your own words.

- (ii) Why could the shepherd-boy sit on the Judgment-Seat of Vikramaditya and not the King?
- (iii) Bores are mostly happy says Lucas; yet they do not spread happiness. Why?
- (iv) Write a summary of the essay "Women and Development".
- (v) Write a summary of the essay "Democratic Decentralization".

**Unit - II**

2. Write an essay on **any one** of the following in **300 words-** **10**

- (i) Environmental Pollution
- (ii) Problem of Unemployment
- (iii) Information Technology
- (iv) The impact of Covid-19 on education
- (v) Chhattisgarh – A land of cultural heritage

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**Unit - III**

3. Write a precis of the following passage and give a suitable title to it: **10**

Wildlife is a valuable asset as a renewable natural resource particularly in developing countries and can contribute to the economy through tourism. Tourism has become the leading industry and an important source of overseas currency. All over the world people go to see and photograph wildlife. If the animals vanished, many of the tourists would stay away. Wildlife if intelligently managed and husbanded can also be a valuable source of much needed protein. When there is an unavoidable collision between the survival of man and the survival of wildlife, human interest is likely to prevail. But such collisions are rare and in most cases a little thought, ingenuity and good will permits co-existence of man and wildlife. We must first learn to recognize that these dangers exist and we ourselves shall be the losses if we do nothing about it. We must make sure that everyone everywhere, understands the threat; accepts the responsibility and realizes that it is in the interest of human progress to avert it.

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**Unit - IV**

- 4 (A) Read the passage and answer the questions given below: **5**

“The literature of Swami Vivekananda has multiplied my sense of patriotism a thousand times”, said Mahatma Gandhi. Whereas Rabindra Nath Tagore remarked that, “If you want to understand India try to understand Swami Vivekananda.” These words of praise help us understand the huge and towering personality this great saint of the latter nineteenth Century. Swami Vivekananda was born on 12<sup>th</sup> January, 1863 in Calcutta. In his childhood and boyhood he was called Bireshwar and Narendra. As he grew up he became the disciple of a great saint, Ramkrishna Paramhansa and was given the name Swami Vivekananda. He proved himself to be the most dazzling star in the Parliament of Religious, Chicago in the year 1893. All young generation must try to understand Swamiji. If we want to make our country free from corruption,

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superstitions, idleness we must make him our model.

**Questions:**

- (i) Name the two great men who praised Swami Vivekananda.
- (2) When was Swami Vivekananda born?
- (3) Who was Swami Vivekananda's Guru?
- (4) Why must we make Swami Vivekananda our model?
- (5) Give a suitable title to the passage.

(B) Match the words in **column A** with their meanings in **column B.** **5**

**Column A**

infinite

viable

primitive

collapse

attributes

**Column B**

uncultured

innumerable

that can be done

characteristics

fall down

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(C) **Give antonyms of the following (any five)** **2½**

- (i) Precious
- (ii) Timid
- (iii) Sorrow
- (iv) Wild
- (v) Faithful
- (vi) Human

(D) **Make nouns from the following adjectives:** **2½**

- (i) Great
- (ii) Strong
- (iii) Gentle
- (iv) Tender
- (v) Poor
- (vi) Truth

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**Unit - 5**

5. **Do as directed (any twenty five):** **25**

(A) Use suitable **articles** where necessary-

- (1) Our house is closer to \_\_\_\_\_ District Court building than \_\_\_\_\_ railway station.
- (2) Knowing \_\_\_\_\_ language is not the same thing as \_\_\_\_\_ knowing about it.

(B) Select the **correct words** in brackets to fill the blank:

- (3) You and \_\_\_\_\_ make a good partnership.  
(he, him)

- (4) Uncle Mohan took Karan and \_\_\_\_\_ to the circus.  
(I, me)

(C) Supply **'if'** or **'unless'** in the following sentences:

- (5) \_\_\_\_\_ you ring the bell the servant won't come.

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- (6) He would have come \_\_\_\_\_ you had called him.

(D) Supply the correct form of the verb given in the brackets:

- (7) A Tale of Two Cities (is, are) and excellent novel of Charles Dicknes.
- (8) Traffic potholes (make, makes) roads extremely dangerous even for the pedestrians.
- (9) Weather (change, changes) all the time.
- (10) Just then, somebody \_\_\_\_\_ (was bumping, bumped) into me quite roughly.

(E) Use suitable **prepositions**:

- (11) Who is the guitarist \_\_\_\_\_ that orchestra group.
- (12) She has been changed \_\_\_\_\_ theft.
- (13) I waited twenty minutes \_\_\_\_\_ a city bus.
- (14) The main exports \_\_\_\_\_ India are cotton products.

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(F) Change the voice:

(15) Somebody will meet the visitors at the station.

(16) You must iron this dress for tonight.

(17) A poor blind beggar was knocked down by a bus.

(18) Our action was justified by the facts.

(G) Add the missing relatives:

(19) I know a man \_\_\_\_\_ eats raw vegetables.

(20) It is a kind of pepper \_\_\_\_\_ you cannot eat.

(21) The person \_\_\_\_\_ is sitting next to me is not very sharp.

(H) Fill in the blanks with correct question tags:

(22) The giant was very selfish, \_\_\_\_\_?

(23) You would not like to open the door, \_\_\_\_\_?

(I) Turn the following into assertive sentences:

(24) How selfish I have been!

(25) What a beautiful garden!

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(J) Convert the following into simple sentences:

(26) He went to the sweetmeat shop and looked at the boxes and bottles displayed at the counter.

(27) Karan regrets that he has lost his taste for sweets.

(K) Change the narration-

(28) Take a look at yourself in the mirror.

(29) Are you enjoying yourself?

(30) What a dirty shirt you are wearing!

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